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APPLICANTS

Daniel D. Friel SR., Greenville, DE;

** CONTINUING DATA *****

This application is a CIP of 10/023,190 12/18/2001 PAT 6,726,551
 which claims benefit of 60/260,980 01/11/2001

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 01/13/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY DE	SHEETS DRAWING 8	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 7
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				

VERIFIED AND ACKNOWLEDGED

Verifier and Acknowledged *Daniel J. Grant* *AB* Examiner's Signature Initials

ADDRESS

Connolly Bove Lodge & Hutz LLP
 P.O. Box 2207
 Wilmington , DE
 19899-2207

TITLE

Manual knife sharpener with angle control

FILING FEE RECEIVED 1218	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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